



**Government of West Bengal**  
**Office of the Chief Medical Officer of Health**  
**MATRISADAN Building, 1<sup>st</sup> Floor, WARD NO. XVI, NEW ALIPURDUAR,**  
**Dist. ALIPURDUAR, PIN: 736121**

**NOTICE INVITING QUOTAION (NIQ)**

NIQ No. CMOH/IEC/NVBDCP-01

Dated-27-06-2016

The Chief Medical Officer of Health (CMOH), Alipurduar Invites quotation from eligible and qualified bidders for Permanent Hoardings for NVBDCP, West Bengal

Details format of quotation given below

SL NO	ITEM DESCRIPTION	QTY	RATE PER UNIT (INCL VAT)
1.	<b>PERMANENT HOARDINGS FOR NVBDCP</b> <b>Specification</b> <b>1. Dimensions: 10 ft X 6 ft</b> <b>2. Joist: 4" X 2"- 11.5 ft- 2 Nos</b> <b>3. Angle: 2" X 2" (For Frame &amp; Inside supporting)</b> <b>4. Hardware Material- Iron</b> <b>5. Masonry- 2.5 ft deep, 2 ft width (concrete)</b> <b>STRUCTURAL DRAWING IN PAGE NO-02</b>		
TOTAL AMOUNT			

Date of publishing of Notice	27.06.2016 11.00 hrs
Last Date of submission of quotation	10.07.2016 14.00 hrs
Date of opening of quotation	10.07.2016 14.30 hrs

Interested bidders may please submit their quotation within 10.06.2016 to the office of the undersigned, the undersigned reserves the right to accept or reject any or all quotation without assigning any reason there off.

*sal*  
Chief Medical Officer of Health  
Alipurduar

NIQ No. CMOH/IEC/NVBDCP-01  
Copy for display at:

Dated-27-06-2016

1. The Office of the District Magistrate, Alipurduar
2. The Treasury, Alipurduar
3. The Zilla Parishad, Alipurduar
4. The Superintendent, DH, Alipurduar
5. The Post Office, Alipurduar
6. Notice board, Office of the CMOH, Alipurduar

*[Signature]*  
Chief Medical Officer of Health  
Alipurduar

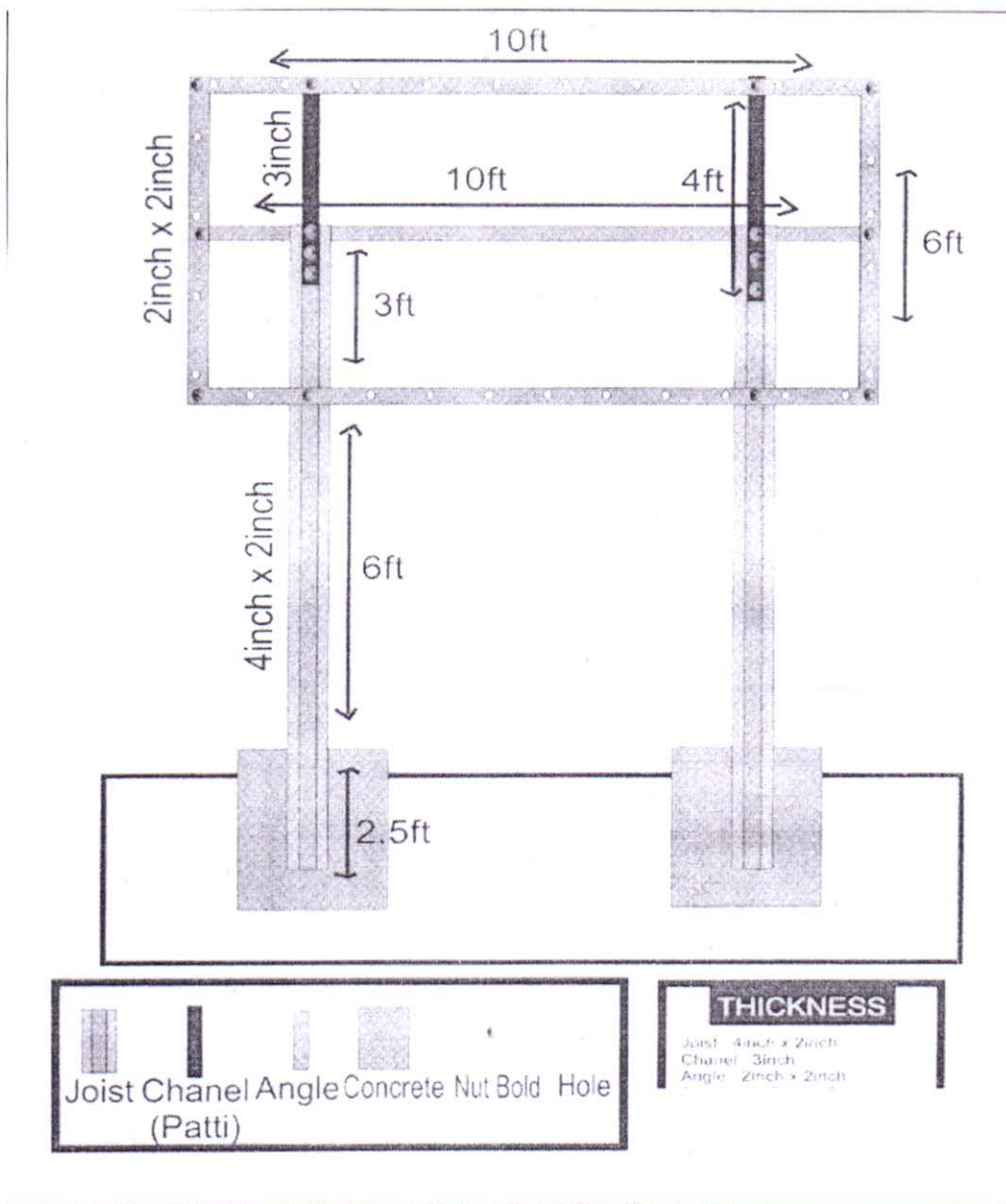


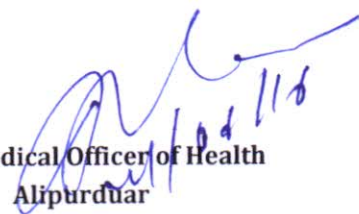
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NIQ No. CMOH/IEC/NVBDCP-01

Dated-24-06-2016

**TECHNICAL DETAILS AND STRUCTURAL DRAWING**



  
**Chief Medical Officer of Health**  
**Alipurduar**



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**Technical Bid:**

<b>1. NAME OF THE WORK</b>	<b>TENDER OF PERMANENT HOARDINGS FOR NVBDCP, ALIPURDUAR</b>
<b>2. QUOTATION NOTICE NO.</b>	
<b>3. DUE DATE OF THE SUBMISSION OF QUOTATION</b>	
<b>4. NAME OF THE BIDDER</b>	
<b>5. FULL ADDRESS</b>	
	Email ID:
	Telephone No/ Mobile No:
	Fax No:
<b>6. LOCAL ADDRESS, IF ANY</b>	
<b>7. LEGAL ENTRY OF THE BIDDER WHETHER FIRM/SOCIETY/COMPANY/OTHER ENTRY</b>	
<b>a. REGISTRATION NO.</b>	
<b>b. AUTHORITY WITH WHOM REGISTERED</b>	



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<b>8. NAME &amp; ADDRESS OF THE BANKER OF THE BIDDERS</b>	
<b>9. A. PAN NO. / TAN NO.</b> <b>b. VAT NO. IF ANY.</b>	
<b>10. EXPERIENCE IF ANY</b>	
<b>11. DETAILS OF PAST EXPERIENCE PROVIDING PERMANENT HOARDINGS TO GOVT/PSU/ REPUTED PVT. ORGANIZATION (PLEASE GIVE CREDENTIALS, IF ANY)</b>	

Certified that the above information is correct and true to the best of my knowledge and belief. In case of information found incorrect later on, I'll be responsible and my application/bid be liable to be rejected forthwith.

Date:

**Full Signature of the Bidder**



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**FINANCIAL / PRICE BID**

PROFORMA FOR QUATING OF RATES

Name, Address & Contact No. of the bidder:

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**Rate Quote:**

Sl. NO.	Description	RATE PER UNIT  (BASIC RATE + VAT AND INSTALLETION AND DELIVARY CHARGES ) In Figures **
1.	<p style="text-align: center;"><b>PERMANENT HOARDINGS FOR NVBDCP</b></p> <p><b>Specification</b></p> <p><b>1. Dimensions: 10 ft X 6 ft</b></p> <p><b>2. Joist: 4" X 2"- 11.5 ft- 2 Nos</b></p> <p><b>3. Angle: 2" X 2" (For Frame &amp; Inside supporting)</b></p> <p><b>4. Hardware Material- Iron</b></p> <p><b>5. Masonry- 2.5 ft deep, 2 ft width (concrete)</b></p>	

\*\*No additional delivery charges & installation charges will be entertained.

I / We \_\_\_\_\_ agree to all the terms and conditions laid by the Member Secretary & Chief Medical Officer of Health, DH&FWS, Alipurduar in their notice for hiring of vehicles, dated \_\_\_\_\_.

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Full signature of the bidder